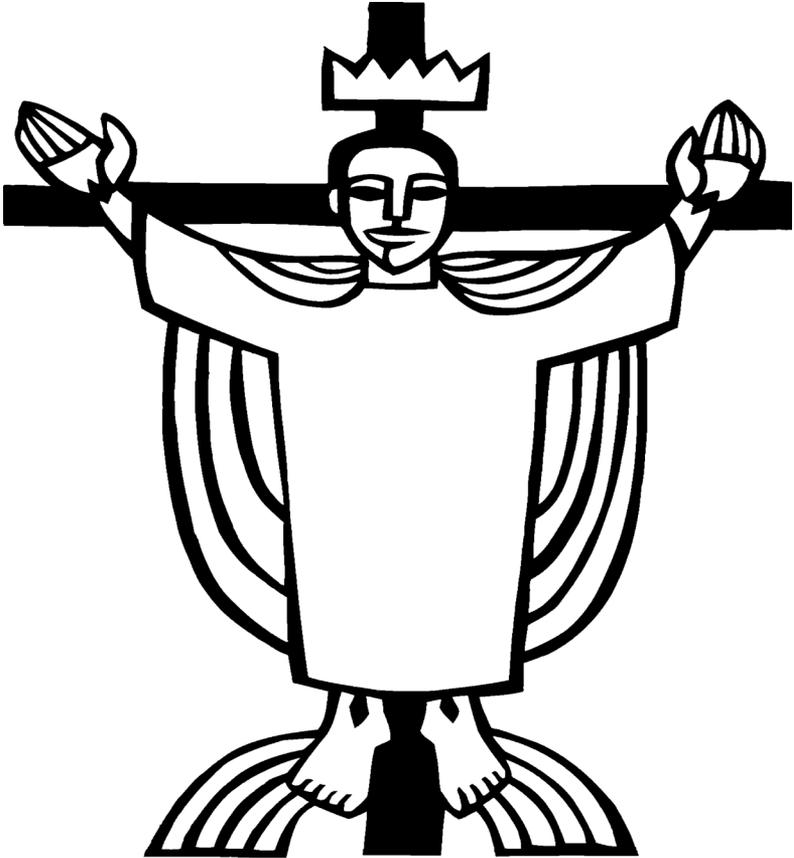


**SUNDAY- NOVEMBER 20, 2022-9:00 AM**  
**EVANGELICAL LUTHERAN CHURCH OF MT. HOREB**



*A family in faith, reaching out to share in God's love  
with all people.*

MINISTERS  
PASTOR

ALL MEMBERS OF THE CHURCH  
JOHN TWITON

[ELC@MHTC.NET](mailto:ELC@MHTC.NET) - 608-437-5012

# ORDER OF WORSHIP

Sunday November 20, 2022 | Christ the King | 9:00 AM

(+ = stand if able; L = Leader / **C = Congregation**)

**PRELUDE** Diane Dangerfield

**WELCOMING WORD** *Jeremiah's promise of the execution of "justice and righteousness in the land" finds ironic fulfillment in the execution of Jesus of Nazareth, the King of the Jews. It appears utterly contradictory that a king should be crucified with a criminal. This victory appears for all the world as humiliating defeat. Yet through the gate of death Jesus opens the door to paradise.*

## CONFESSION AND FORGIVENESS

L: Blessed be the holy Trinity, one God, who redeems us in Christ Jesus, whose steadfast love endures forever.

**C: Amen**

L: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**C: we confess that we have sinned against you and our neighbors. We have ignored voices that call for your justice. We have neglected actions that witness to your righteousness. We have spoken and acted in ways that disrupt your beloved community. We truly repent of things we have done and left undone. For the sake of Jesus Christ, have mercy on us. Restore our troubled spirits, so that we may live in newness, follow the way of the Spirit, and build up the body of Christ. Amen.**

L: Rejoice and be glad! God hears the prayers of all who cry out, and restores us to life through the death and resurrection of Jesus Christ. Therefore, I declare to you the forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen**

**HYMN: #408 Come, Though Almighty King**

## GREETING

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also, with you.**

**+ KYRIE pg. 138**

**+ HYMN OF PRAISE pg. 140** *“This is the feast...”*

## **PRAYER OF THE DAY**

L: O God, our true life,

**C: to serve you is freedom, and to know you is unending joy. We worship you, we glorify you, we give thanks to you for your great glory. Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

**Congregational Songs – *You Are My King/Amazing Love  
How Great is Our God***

## **FIRST READING: Jeremiah 23:1-6**

<sup>1</sup>Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. <sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So, I will attend to you for your evil doings, says the LORD. <sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. <sup>5</sup>The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The LORD is our righteousness.”

## **SECOND READING: Colossians 1:11-20**

<sup>11</sup>May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully <sup>12</sup>giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup>He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins. <sup>15</sup>He is the image of the invisible God, the firstborn of all creation; <sup>16</sup>for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup>He himself is before all things, and in him all things hold together. <sup>18</sup>He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that

he might come to have first place in everything. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

**+ACCLAMATION (pg. 142)**

**(sing) Alleluia, Lord, to whom shall we go? You have the words of eternal life. Alleluia.**

L: The Gospel according to Luke, Chapter 23

**C: Glory to you, O Lord**

**GOSPEL: Luke 23:33-43**

<sup>33</sup>When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. <sup>34</sup>[[Then Jesus said, "Father, forgive them; for they do not know what they are doing." ]] And they cast lots to divide his clothing. <sup>35</sup>And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine, <sup>37</sup>and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup>There was also an inscription over him, "This is the King of the Jews." <sup>39</sup>One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" <sup>40</sup>But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." <sup>42</sup>Then he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup>He replied, "Truly I tell you, today you will be with me in Paradise."

+L: The Gospel of the Lord

**+C: Praise to you, O Christ**

**CHOIR ANTHEM** *Of the Father's Love Begotten*

**CHILDREN'S MESSAGE**

**MESSAGE** Pastor John Twiton

**+HYMN #430** *Rejoice, for Christ Is King*

**+ NICENE CREED** pg. 104

**INSTALLATION OF CHURCH COUNCIL (insert)**

**OFFERING – SONG –By His Wounds**

## OFFERTORY - #182 *Let the Vineyards Be Fruitful*

### MEAL

**+ Offering Prayer: Blessed are you, Maker of all things. As you have entrusted us with all that you have created, now gather our gifts, nourish us with this sacrament, and send us to those who hunger and thirst, for the sake of Jesus Christ our Savior. Amen.**

**+The Great Thanksgiving** pg. 144

**+Words of Institution**

**+ The Lord's Prayer** pg. 145 (right hand column)

**Communion Hymn # 719 *Where Cross the Crowded Ways of Life***

**Prayer after Communion: We give you thanks, most gracious God, that you have fed us with the bread of heaven and given us a foretaste of Paradise. Enliven us to be your body in the world and to serve those who are in need; through Jesus Christ our Lord. Amen.**

### SENDING

### COMMUNITY WORD

#### +BLESSING

L: May the blessing of God our creator, the love of Jesus Christ our redeemer, and the presence of the Holy Spirit the comforter, surround you and sustain you until we gather again.

**C: Amen.**

**+HYMN #825 *You Servants of God***

#### +DISMISSAL

L: Go in peace. Serve the Lord.

**C: Thanks be to God.**

### WE WELCOME ALL TO ELC!

*Everyone. Without exception. Regardless of race, ethnicity, gender expression, gender identity, sexual orientation, age, faith traditions, physical or mental abilities, financial resources, family status, or personal struggles. We are committed to being an anti-racist community. By the power of the Holy Spirit, we will work to extend God's grace, love, justice, and dignity. You belong here. Your story and your life are valuable. In Christ's love, we welcome you.*

## DEVOTIONS FOR THE WEEK OF NOVEMBER 20, 2022

**SHARE:** What was a high point of your day? What was a low point?

**READ:** Read the following daily readings to deepen your understanding:

Monday, Psalm 24

Tuesday, Revelation:22:8-21

Wednesday, Isaiah 60:8-16

Thursday, Psalm 122

Friday, Hebrews 11:1-7

Saturday, Genesis 6:11-22

**TALK:** Consider some of these ideas:

**“There was also an inscription over him,  
“This is the King of the Jews.”**

**-- Luke 22:38**

*Amid scoffing and slander from those who sarcastically call him Messiah and king, Jesus reveals that to be Messiah and king is to give one's life for others. Here he uses his power to welcome a despised sinner to paradise but puts his own death into God's hands.*

- What metaphor would you use today in place of or to complement the biblical use of “shepherd” to describe God's attentiveness, love and care? (Jer 23:1)
- When was a time God, through your faith in Christ, rescued you from darkness and temptation? (Col 1:11)
- Why do you think the cross became the central symbol and representation of Christianity, faith and the church, instead of the empty tomb? (Luke 23:33)

**PRAY: O God, to serve you is freedom, and to know you is unending joy. We worship you, we glorify you, we give thanks to you for your great glory. Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

**BLESS:** The God of peace, Father, Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always. Amen.