

SUNDAY- JANUARY 22, 2023 -9:00 AM



EVANGELICAL LUTHERAN CHURCH OF MT. HOREB

*A family in faith, reaching out to share in God's love
with all people.*

MINISTERS
PASTOR

ALL MEMBERS OF THE CHURCH
JOHN TWITON

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ORDER OF WORSHIP

Sunday, January 22, 2023 | Third Sunday after Epiphany | 9:00 AM

(+ = stand if able; L = Leader / **C = Congregation**)

PRELUDE Diane Dangerfield

WELCOMING WORD *Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of God’s grace and mercy.*

CONFESSION AND FORGIVENESS

P - Blessed be the holy Trinity, one God, who makes all things new, whose mercy endures forever.

C - Amen.

P - Trusting in God’s mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,

C - we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P - Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of Christ our Savior.

C - Amen

OPENING HYMN: #526 - God Is Here

GREETING

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also, with you.

+ KYRIE pg. 138

+ HYMN OF PRAISE pg. 140 “This is the feast...”

PRAYER OF THE DAY

L: Lord God,

C: your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord. Amen.

Congregational Songs – To Be Alive

Come Now is the Time to Worship

FIRST READING: Isaiah 9:1-4

¹There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. ²The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. ³You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. ⁴For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

SECOND READING: 1 Corinthians 1:10-18

¹⁰Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. ¹¹For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. ¹²What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." ¹³Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one can say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. ¹⁸For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

+ACCLAMATION (pg. 142)

(sing) Alleluia, Lord, to whom shall we go? You have the words of eternal life. Alleluia.

L: The Gospel according to Matthew, Chapter 4

C: Glory to you, O Lord

GOSPEL: Matthew 4:12-23

¹²Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what had been spoken through the prophet Isaiah might be fulfilled: ¹⁵"Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—¹⁶the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." ¹⁷From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." ¹⁸As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. ¹⁹And he said to them, "Follow me, and I will make you fish for people." ²⁰Immediately they left their nets and followed him. ²¹As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²²Immediately they left the boat and their father, and followed him. ²³Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

+L: The Gospel of the Lord

+C: Praise to you, O Christ

CHOIR ANTHEM – *One More Step*

CHILDREN'S MESSAGE – led by Randy Thompson

MESSAGE Pastor Javen Swanson

+HYMN # 798 - Will You Come and Follow Me

+ NICENE CREED pg. 104

THE PRAYERS pg. 143

(As the leader concludes each petition with the words: "Lord in your mercy..." The people respond: Hear our prayer.)"

OFFERING – SONG “10,000 Reasons”

OFFERTORY - #182 *Let the Vineyards Be Fruitful*

MEAL

+ Offering Prayer: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior, Amen.

+The Great Thanksgiving pg. 144

+Words of Institution

+ The Lord’s Prayer pg. 145 (right hand column)

Communion Hymn: # 641 - *All Are Welcome*

(choir sings vs 1 & 2 – Congregation joins on vs 3,4, & 5)

Please follow along in the hymnal

Prayer after Communion: Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you. Amen.

SENDING

COMMUNITY WORD

+BLESSING

L: May the blessing of God our creator, the love of Jesus Christ our redeemer, and the presence of the Holy Spirit the comforter, surround you and sustain you until we gather again.

C: Amen.

+HYMN # 400 - *God of Tempest, God of Whirlwind*

+DISMISSAL

L: Go in peace. Serve the Lord.

C: Thanks be to God.

DEVOTIONS FOR THE WEEK OF JANUARY 22, 2023

SHARE: What was a high point of your day? What was a low point?

READ: Read the following daily readings to deepen your understanding:

Monday, Psalm 27:7-14, A Song of Triumph

Tuesday, Philippians 2:12-18, Shine Like Stars in the World

Wednesday, Galatians 1:11-24, Paul's Conversion and Witness

Thursday, Psalm 15, Who Shall Abide in God's Sanctuary

Friday, 1 Timothy 5:17-24, Duties Toward Believers

Saturday, Micah 3:1-4, Injustice in Israel

TALK: Consider some of these ideas:

“Follow me, and I will make you fish for people.”

-- **Matthew 4:19**

Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God's reign and calls four fishermen to be his first disciples.

- How have you walked in darkness, or how do you do so now? What light casts out that darkness? (Isa 9:2)
- What Christian purpose unites the community you worship with? How does that unity strengthen you? (1 Cor 1:10)
- James and John left their father, Zebedee. Who or what would you not want to leave to follow Jesus? (Matt 4:20)

PRAY: O Lord God your lovingkindness always goes before us and follows after us. Summon us into your light and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord. Amen.

BLESS: The God who faithfully brings forth justice and breaks the oppressor's rod bless, strengthen, and uphold you, today and always. Amen.