# SUNDAY- FEBRUARY 5, 2023 - 9:00 AM



# EVANGELICAL LUTHERAN CHURCH OF MT. HOREB

A family in faith, reaching out to share in God's love with all people.

Ministers Pastor All members of the church John Twiton

ELC@MHTC.NET - 608-437-5012

# **ORDER OF WORSHIP**

Sunday, February 5, 2023 |Fifth Sunday after Epiphany | 9:00 AM

(+ = stand if able; L = Leader / C = Congregation)

# **PRELUDE** Diane Dangerfield

**WELCOMING WORD** Light shines in the darkness for the upright, the psalmist sings. Isaiah declares that when we loosen the bonds of injustice and share our bread with the hungry, the light breaks forth like the dawn. In another passage from the Sermon on the Mount, Jesus, the light of the world, calls his followers to let the light of their good works shine before others. Through baptism we are sent into the world to shine with the light of Christ.

# **CONFESSION AND FORGIVENESS**

- **P** Blessed be the holy Trinity, one God, who forgives all our sin, whose mercy endures forever.
- C Amen.
- P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
- C Amen.
- **P** Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

- C we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.
- P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.
  - C Amen

#### **OPENING HYMN: # 533** - Open Now Thy Gates of Beauty

#### GREETING

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

#### C: And also, with you.

+ KYRIE pg. 138

+ HYMN OF PRAISE pg. 140 "This is the feast..."

#### **PRAYER OF THE DAY**

L: Lord God,

C: with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord. Amen.

#### **Congregational Songs -**

#### Great Light of the World #821 Shout to the Lord

#### FIRST READING: Isaiah 58:1-12

<sup>1</sup>Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. <sup>2</sup>Yet day after day they seek me and delight to know my ways. as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. <sup>3</sup>"Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. <sup>4</sup>Look, you fast only to guarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. <sup>5</sup>Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? <sup>6</sup>Is not this the fast that I choose: to loosen the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? <sup>7</sup>Is it not to share your bread with the hungry, and bring the homeless poor into vour house; when you see the naked, to cover them, and not to hide yourself from your own kin? <sup>8</sup>Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. <sup>9a</sup>Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am. <sup>9b</sup>If you remove the yoke from among you, the pointing of the finger, the speaking of evil, <sup>10</sup> if you offer your food to the hungry and satisfy the

needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. <sup>11</sup>The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail.<sup>12</sup>Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

# SECOND READING: 1 Corinthians 2:1-12

<sup>1</sup>When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. <sup>2</sup>For I decided to know nothing among you except Jesus Christ, and him crucified. <sup>3</sup>And I came to you in weakness and in fear and in much trembling. <sup>4</sup>My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, <sup>5</sup>so that your faith might rest not on human wisdom but on the power of God. <sup>6</sup>Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. <sup>7</sup>But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. <sup>8</sup>None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. <sup>9</sup>But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him" - <sup>10</sup>these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. <sup>11</sup>For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. <sup>12</sup>Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

# +ACCLAMATION (pg. 142)

# (sing) Alleluia, Lord, to whom shall we go? You have the words of eternal life. Alleluia.

L: The Gospel according to Matthew, Chapter 5

# C: Glory to you, O Lord

## GOSPEL: Matthew 5:13-20

[Jesus said:] <sup>13</sup>"You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

<sup>14</sup>"You are the light of the world. A city built on a hill cannot be hid. <sup>15</sup>No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. <sup>16</sup>In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

<sup>17</sup>"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. <sup>18</sup>For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished.

<sup>19</sup>Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup>For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

#### +L: The Gospel of the Lord

#### +C: Praise to you, O Christ

#### CHOIR ANTHEM - "This Little Light of Mine"

(The origin of this song is uncertain. The 1st mention of it was in a 1933 newspaper, where it was reported that a chorus sang it at an African Methodist Episcopal conference. Participants in the Civil Rights Movement of the 1950s and 60s sang it as they faced their oppressors with strength and dignity).

## CHILDREN'S MESSAGE

#### MESSAGE Pastor John Twiton

#### +HYMN # 720 - We Are Called

(The choir will sing the verses. The congregation is invited to join on each refrain. Since this is a new hymn, you are encouraged to follow the music in the hymnal.)

#### + NICENE CREED pg. 104

## THE PRAYERS pg. 143

(As the leader concludes each petition with the words: "Lord in your mercy..." The people respond: Hear our prayer.")

#### **OFFERING - SONG** Go Light Your World

**OFFERTORY - #182** Let the Vineyards Be Fruitful

#### MEAL

+ Offering Prayer: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior, Amen.

+The Great Thanksgiving pg. 144

+Words of Institution

+ The Lord's Prayer pg. 145 (right hand column)

Communion Hymn: # 638 - Blessed Assurance

Prayer after Communion: Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you. Amen.

#### SENDING

#### **COMMUNITY WORD**

#### +BLESSING

L: May the blessing of God our creator, the love of Jesus Christ our redeemer, and the presence of the Holy Spirit the comforter, surround you and sustain you until we gather again.

#### C: Amen.

#### +HYMN # 716 - 0

#### +DISMISSAL

L: Go in peace. Serve the Lord.

#### C: Thanks be to God.

#### WE WELCOME ALL TO ELC!

Everyone. Without exception. Regardless of race, ethnicity, gender expression, gender identity, sexual orientation, age, faith traditions, physical or mental abilities, financial resources, family status, or personal struggles. We are committed to being an anti-racist community. By the power of the Holy Spirit, we will work to extend God's grace, love, justice, and dignity. You belong here. Your story and your life are valuable. In Christ's love, we welcome you.

# **DEVOTIONS FOR THE WEEK OF FEBRUARY 5, 2023**

**SHARE:** What was a high point of your day? What was a low point?

# **READ:** Read the following daily readings to deepen your understanding:

Monday, Psalm 119:105-112, Being Led by God's Word

Tuesday, 2 Corinthians 4:1-12, Treasure in Clay Jars

Wednesday, John 8:12-30, Jesus, the Light of the World

Thursday, Psalm 119:1-8, The Glories of God's Law

Friday, 1 John 2:7-17, A New Commandment

Saturday, Deuteronomy 30:1-9a, God's Faithfulness

# TALK: Consider some of these ideas:

#### "You are the light of the world. A city built on a hill cannot be hid." -- Matthew 5:14

In the Sermon on the Mount, Jesus encourages his followers to be the salt of the earth and the light of the world, doing good works and keeping God's commandments.

- Have you fasted as a spiritual discipline? If not, why might you? If so, how did you grow from it? (Isa 58:6)
- How do you identify the spirit of the world? The Spirit of God? How does each affect you daily? (1 Cor 2:12)
- In what ways are you personally salt and for whom? How could you become saltier? (Matt 5:13)

PRAY: Lord God with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord. Amen.

**BLESS:** The God who faithfully brings forth justice and breaks the oppressor's rod bless, strengthen, and uphold you, today and always. **Amen.**