

SUNDAY- APRIL 28, 2024 -9:00 AM



EVANGELICAL LUTHERAN CHURCH OF MT. HOREB

*A family in faith, reaching out to share in God's love
with all people.*

MINISTERS
PASTOR
INTERN

ALL MEMBERS OF THE CHURCH
JOHN TWITON
ZACH SMIRRISS

ORDER OF WORSHIP

Sunday, April 28, 2024 | Fifth Sunday of Easter | 9:00 AM

(+ = stand if able; L = Leader / **C = Congregation**)

PRELUDE Diane Dangerfield

You are encouraged to use the time during the Prelude for quiet reflection and preparing for worship.

WELCOMING WORD *This Sunday's image of how the risen Christ shares his life with us is the image of the vine. Christ the vine and we the branches are alive in each other, in the mystery of mutual abiding described in the gospel and the first letter of John. Baptism makes us a part of Christ's living and life-giving self and makes us alive with Christ's life. As the vine brings food to the branches, Christ feeds us at his table. We are sent out to bear fruit for the life of the world.*

CONGREGATIONAL HYMN:

836 - Joyful, Joyful, We Adore Thee

THANKSGIVING FOR BAPTISM

L - Blessed be the holy Trinity, one God, the wellspring of grace,
our Easter and our joy.

C - Amen.

L - Look, here is water!

C - Here is our water of life! Alleluia!

L - Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life. Look, here is water!

C - Here is our water of life! Alleluia!

L - At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

C - Amen.

L - Look, here is water!

C - Here is our water of life! Alleluia!

GREETING

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also, with you.

+ KYRIE pg. 138

+ HYMN OF PRAISE pg. 139 *“Glory to God in the Highest...”*

PRAYER OF THE DAY

L: O God,

C: you give us your Son as the vine apart from whom we cannot live. Nourish our life in his resurrection, that we may bear the fruit of love and know the fullness of your joy, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

CONGREGATIONAL SONGS:

*Let It Be Said of Us
Heart of Worship*

FIRST READING - Acts 8:26-40

²⁶An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) ²⁷So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship ²⁸and was returning home; seated in his chariot, he was reading the prophet Isaiah. ²⁹Then the Spirit said to Philip, “Go over to this chariot and join it.” ³⁰So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” ³¹He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. ³²Now the passage of the scripture that he was reading was this: “Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. ³³In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.” ³⁴The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” ³⁵Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. ³⁶As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” ³⁸He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. ³⁹When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. ⁴⁰But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

SECOND READING: 1 John 4:7-21

⁷Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. ⁸Whoever does not love does not know God, for God is love. ⁹God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. ¹⁰In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. ¹¹Beloved, since God loved us so much, we also ought to love one another. ¹²No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. ¹³By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴And we have seen and do testify that the Father has sent his Son as the Savior of the world. ¹⁵God abides in those who confess that Jesus is the Son of God, and they abide in God. ¹⁶So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. ¹⁷Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. ¹⁸There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. ¹⁹We love because he first loved us. ²⁰Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. ²¹The commandment we have from him is this: those who love God must love their brothers and sisters also.

+ACCLAMATION (pg. 142)

(sing) Alleluia, Lord, to whom shall we go? You have the words of eternal life. Alleluia.

L: The Gospel according to John, Chapter 15,

C: Glory to you, O Lord

GOSPEL: John 15:1-8

[Jesus said:] ¹"I am the true vine, and my Father is the vine grower. ²He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. ³You have already been cleansed by the word that I have spoken to you. ⁴Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. ⁵I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. ⁶Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. ⁸My Father is glorified by this, that you bear much fruit and become my disciples."

+L: The Gospel of the Lord

+C: Praise to you, O Christ

CHOIR ANTHEM: “Ye Followers of the Lamb”

CHILDREN’S MESSAGE

MESSAGE Intern Zach Smirris

+CONGREGATIONAL HYMN:

#656 - Blest Be the Tie That Binds

+APOSTLES’ CREED pg. 105

OFFERING –

MUSIC - “By His Wounds”

OFFERTORY #186 “Create in me...”

THE PRAYERS (pg. 143)

(As the pastor concludes each petition with the words:

“Lord in your mercy...” The people respond: **Hear our prayer.**)

+THE LORD’S PRAYER (pg. 145) (right hand column)

SENDING

COMMUNITY WORD

+BLESSING

L: May the blessing of God our creator, the love of Jesus Christ our redeemer, and the presence of the Holy Spirit the comforter, surround you and sustain you until we gather again.

C: Amen.

+CONGREGATIONAL HYMN:

631 - Love Divine, All Loves Excelling

+DISMISSAL

L: Go in peace, serve the Lord.

C: Thanks be to God.

WE WELCOME ALL TO ELC!

Everyone. Without exception. Regardless of race, ethnicity, gender expression, gender identity, sexual orientation, age, faith traditions, physical or mental abilities, financial resources, family status, or personal struggles. We are committed to being an anti-racist community. By the power of the Holy Spirit, we will work to extend God’s grace, love, justice, and dignity. You belong here. Your story and your life are valuable. In Christ’s love, we welcome you.

DEVOTIONS FOR THE WEEK OF APRIL 28, 2024

SHARE: What was a high point of your day? What was a low point?

READ: Read the daily readings to deepen your understanding:

Monday, Psalm 80. Prayer for Israel's Restoration

Tuesday, James 3:13-18. Two Kinds of Wisdom

Wednesday, John 14:8-14, Show Us the Father

Thursday, Psalm 98. Praise the Judge of the World

Friday, Acts 10:34-43, Gentiles Hear the Good News

Saturday, Deuteronomy 32:44-47, Observe the Words of Torah

TALK: Consider some of these ideas:

“I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing.” – John 15:5

On the night of his arrest, Jesus taught his disciples about the relationship they would have with him. Those who abide in his word and love bear fruit, for apart from him, they can do nothing.

- Why do you think the Isaiah passage was so provocative for the Ethiopian eunuch? (Acts 8:32-33)
- What does it mean to you and look like for you to abide in Jesus because of the Holy Spirit? (1 John 4:13)
- Ponder the fruit you have borne. In what ways did abiding in Christ make fruit possible? (John 15:4, 5, 8)

PRAY: O God, you give us your Son as the vine apart from whom we cannot live. Nourish our life in his resurrection, that we may bear the fruit of love and know the fullness of your joy, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

BLESS: The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope bless you now and always. Amen.