

SUNDAY- JUNE 30, 2024 -9:00 AM



EVANGELICAL LUTHERAN CHURCH OF MT. HOREB

*A family in faith, reaching out to share in God's love
with all people.*

MINISTERS
PASTOR
INTERN

ALL MEMBERS OF THE CHURCH
JOHN TWITON
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ORDER OF WORSHIP

Sunday, June 30, 2024 | 6th Sunday after Pentecost | 9:00 AM
(+ = stand if able; L = Leader / **C = Congregation**)

PRELUDE Diane Dangerfield

WELCOMING WORD *A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.*

CONGREGATIONAL HYMN: (Insert) - *I Need Thee Every Hour*

CONFESSION AND FORGIVENESS

L - Blessed be the holy Trinity, one God, the God of manna, the God of miracles, the God of mercy.

C - Amen.

L - Drawn to Christ and seeking God's abundance, let us confess our sin.

(Silence is kept for reflection)

God, our provider, help us,

C - It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

L - Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C - Amen

GREETING

L: The grace of our Lord Jesus Christ, the love of God, and the communion

of the Holy Spirit, be with you all.

C: And also, with you.

+ KYRIE pg. 138

+ HYMN OF PRAISE pg. 139 *“Glory to God in the Highest...”*

PRAYER OF THE DAY

L: Almighty and merciful God,

C: we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.

Amen.

FIRST READING - Lamentations 3:22-33

²²The steadfast love of the LORD never ceases, his mercies never come to an end; ²³they are new every morning; great is your faithfulness.

²⁴“The LORD is my portion,” says my soul, “therefore I will hope in him.”

²⁵The LORD is good to those who wait for him, to the soul that seeks him.

²⁶It is good that one should wait quietly for the salvation of the LORD.

²⁷It is good for one to bear the yoke in youth, ²⁸to sit alone in silence when the Lord has imposed it, ²⁹to put one’s mouth to the dust (there may yet be hope), ³⁰to give one’s cheek to the smiter, and be filled with insults. ³¹For the Lord will not reject forever. ³²Although he causes grief, he will have compassion according to the abundance of his steadfast love; ³³for he does not willingly afflict or grieve anyone.

SECOND READING: 2 Corinthians 8:7-15

⁷Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. ⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

L: The Gospel according to Mark, Chapter 5,

C: Glory to you, O Lord

GOSPEL: Mark 5:21-43

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." ²⁴So he went with him. And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, "If I but touch his clothes, I will be made well." ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" ³¹And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." ³⁵While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." ⁴⁰And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

+L: The Gospel of the Lord

+C: Praise to you, O Christ

MESSAGE Pastor John Twiton

+CONGREGATIONAL HYMN: # 725 - *When the Poor Ones*

+APOSTLES' CREED pg. 105

+SHARING OF THE PEACE

OFFERING

OFFERTORY #186 "*Create in me....*"

THE PRAYERS (pg. 143)

(As the pastor concludes each petition with the words:

"Lord in your mercy..." The people respond: **Hear our prayer.**")

+THE LORD'S PRAYER (pg. 145) (right hand column)

SENDING

COMMUNITY WORD

+BLESSING

L: May the blessing of God our creator, the love of Jesus Christ our redeemer, and the presence of the Holy Spirit the comforter, surround you and sustain you until we gather again.

C: Amen.

+CONGREGATIONAL HYMN:

886 - *Oh, for a Thousand Tongues to Sing*

+DISMISSAL

L: Go in peace, serve the Lord.

C: Thanks be to God.

WE WELCOME ALL TO ELC!

Everyone. Without exception. Regardless of race, ethnicity, gender expression, gender identity, sexual orientation, age, faith traditions, physical or mental abilities, financial resources, family status, or personal struggles. We are committed to being an anti-racist community. By the power of the Holy Spirit, we will work to extend God's grace, love, justice, and dignity. You belong here. Your story and your life are valuable. In Christ's love, we welcome you.

We at Evangelical Lutheran Church of Mount Horeb have made a commitment to live out our Welcome Statement. During Pride Month we will be including a weekly hymn that acknowledges our welcome, acceptance and support of the LGBTQ+ community.

DEVOTIONS FOR THE WEEK OF JUNE 30, 2024

SHARE: What was a high point of your day? What was a low point?

READ: Read the daily readings to deepen your understanding:

Monday, Psalm 88, A Prayer for Help

Tuesday, 2 Corinthians 9:1-5, A Collection for Others

Wednesday, John 14:1-7, Jesus the Way to the Father

Thursday, Psalm 123, Supplication for Mercy

Friday, 2 Corinthians 10:7-11, Paul Defends His Ministry

Saturday, Matthew 8:18-22, Would-Be Followers of Jesus

TALK: Consider some of these ideas:

“He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” – Mark 6:41

Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage was considered ritually unclean and treated as an outcast. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.

- How often do you pause to recognize God’s new mercies every morning? (Lamentations 3:23)
- What makes up your present abundance, both in concrete and spiritual terms? (2 Cor 8:7-15)
- How can our prayers support those who have suffered for a long time? (Mark 5:21-43)

PRAY: Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. Amen.

BLESS: The blessing of God, who provides for us, feeds us, and journeys with us, be upon you now and forever. Amen.