

SUNDAY- JULY 7, 2024 -9:00 AM



EVANGELICAL LUTHERAN CHURCH OF MT. HOREB

*A family in faith, reaching out to share in God's love
with all people.*

MINISTERS
PASTOR
INTERN

ALL MEMBERS OF THE CHURCH
JOHN TWITON
ZACH SMIRRIS

ORDER OF WORSHIP

Sunday, July 7, 2024 | 7th Sunday after Pentecost | 9:00 AM
(+ = stand if able; L = Leader / **C** = **Congregation**)

PRELUDE Diane Dangerfield

You are encouraged to use the time during the Prelude for quiet reflection and preparing for worship.

WELCOMING WORD *Jesus does great deeds of power and gives his disciples authority over demons. Yet none of this power is unilateral; it all must be received by faith. Jesus asks his disciples to go out without money or supplies, so that they will be dependent on how others receive them. When we are sent from the assembly to witness and to heal, we are asked to be vulnerable, to be dependent on the reception of others. The Spirit always operates in the "between": between Jesus and his Abba, between Jesus and us, between you and me, between us and those to whom we are sent.*

OPENING HYMN: #676 Lord, Speak to Us, That We May Speak

CONFESSION AND FORGIVENESS

L - Blessed be the holy Trinity, one God, who forgives all our sin, whose mercy endures forever.

C - Amen.

L - Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C - Amen.

L - Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

C - we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

L - God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C -Amen

GREETING

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

C: And also, with you.

+ KYRIE pg. 138

+ HYMN OF PRAISE pg. 140 *"This is the feast..."*

PRAYER OF THE DAY

L: God of the covenant,

C: in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord. Amen.

CONGREGATIONAL SONGS: *Your Grace is Enough*
 God is Good

FIRST READING: Ezekiel 2:1-5

¹[A voice] said to me: O mortal, stand up on your feet, and I will speak with you.² And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. ³ He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. ⁴ The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord GOD." ⁵ Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

SECOND READING: 2 Corinthians 12:2-10

² I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. ³ And I know that such a person—whether in the body or out of the body I do not know; God knows—⁴ was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. ⁵ On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. ⁶ But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of

me than what is seen in me or heard from me,⁷ even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated.⁸ Three times I appealed to the Lord about this, that it would leave me,⁹ but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me.¹⁰ Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

+ACCLAMATION (pg. 142)

(sing) Alleluia, Lord, to whom shall we go? You have the words of eternal life. Alleluia.

L: The Gospel according to Mark, Chapter 4,

C: Glory to you, O Lord

GOSPEL: Mark 6:1-13

¹[Jesus] came to his hometown, and his disciples followed him.² On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands!"³ Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him.⁴ Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house."⁵ And he could do no deed of power there, except that he laid his hands on a few sick people and cured them.⁶ And he was amazed at their unbelief. Then he went about among the villages teaching.⁷ He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits.⁸ He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts;⁹ but to wear sandals and not to put on two tunics.¹⁰ He said to them, "Wherever you enter a house, stay there until you leave the place.¹¹ If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them."¹² So they went out and proclaimed that all should repent.¹³ They cast out many demons, and anointed with oil many who were sick and cured them.

+L: The Gospel of the Lord

+C: Praise to you, O Christ

CHILDREN'S MESSAGE

MESSAGE Pastor John Twiton

+HYMN #818 *O Master, Let Me Walk with You*

+NICENE CREED pg. 104

THE PRAYERS pg. 143

**(As the leader concludes each petition with the words:
“Lord in your mercy...” The people respond: Hear our prayer.”)**

OFFERING

SHARING OF THE PEACE

OFFERING SONG -*The River is Here*

OFFERTORY - **#182** *Let the Vineyards Be Fruitful*

MEAL

+ Offering Prayer: Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

+The Great Thanksgiving pg. 144

+Words of Institution

+ The Lord’s Prayer pg. 145 (right hand column)

Communion Hymn: #579 *Lord, You Give the Great Commission*

Prayer after Communion: Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.

SENDING

COMMUNITY WORD

+BLESSING

L: May the blessing of God our creator, the love of Jesus Christ our redeemer, and the presence of the Holy Spirit the comforter, surround you and sustain you until we gather again.

C: Amen.

+HYMN # 545 – *Lord, Dismiss Us with Your Blessing*

+DISMISSAL

L: Go in peace. Serve the Lord.

C: Thanks be to God.

WE WELCOME ALL TO ELC!

Everyone. Without exception. Regardless of race, ethnicity, gender expression, gender identity, sexual orientation, age, faith traditions, physical or mental abilities, financial resources, family status, or personal struggles. We are committed to being an anti-racist community. By the power of the Holy Spirit, we will work to extend God's grace, love, justice, and dignity. You belong here. Your story and your life are valuable. In Christ's love, we welcome you.

DEVOTIONS FOR THE WEEK OF JULY 7, 2024

SHARE: What was a high point of your day? What was a low point?

READ: Read the following daily readings to deepen your understanding:

Monday, Psalm 119:81-88, God's Word Endures

Tuesday, James 5:7-12, Patience in Suffering

Wednesday, John 7:1-9, The Unbelief of Jesus' Brothers

Thursday, Psalm 85:8-13,

Friday, Colossians 4:2-18,

Saturday, Luke 1:57-80,

TALK: Consider some of these ideas:

“He called the twelve and began to send them out two by two”—Mark 6:7

At home and abroad, Jesus and his disciples encounter resistance as they seek to proclaim God's word and relieve affliction.

- Why do you think we humans can be so resistant to God's word spoken in our presence? (Ezekiel 2:4)
- What examples can you recall where God's power is made perfect in weakness? (2 Cor 12:2-10)
- Why do you think the unbelief of people in his hometown seemed to affect the powers of Jesus? (Mark 6:1-13)

PRAY: God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord. Amen.

BLESS: The blessing of God, who provides for us, feeds us, and journeys with us, be upon you now and forever. Amen.