

SATURDAY- AUGUST 23RD, 2025 -5:00 PM

EVANGELICAL LUTHERAN CHURCH OF MT. HOREB

*A family in faith, reaching out to share in God's love
with all people.*



WE WELCOME ALL TO ELC!

Everyone. Without exception. Regardless of race, ethnicity, gender expression, gender identity, sexual orientation, age, faith traditions, physical or mental abilities, financial resources, family status, or personal struggles. We are committed to being an anti-racist community. By the power of the Holy Spirit, we will work to extend God's grace, love, justice, and dignity. You belong here. Your story and your life are valuable. In Christ's love, we welcome you.

MINISTERS
GUEST PASTOR

ALL MEMBERS OF THE CHURCH
BRUCE ENGBRETSON



ORDER OF WORSHIP

Saturday, August 23, 2025 | 11th Sunday after Pentecost | 5:00 p.m.

(+ = stand if able; L = Leader / C = Congregation)

PRELUDE Barb Underwood

WELCOMING WORD

Remember the sabbath day. Call the sabbath a delight. This is the Lord's day, and the Lord will do for us what the Lord does: feed us, forgive us, help and heal us. Rejoice at all the wonderful things God is doing.

CONFESSION AND FORGIVENESS

L: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

L - Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

L: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

L: Most merciful God,

C: You free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life.

Amen.

L: In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgives you all your sins. To those who believe in Jesus Christ he gives the power to become the children of God and bestows on them the Holy Spirit.

C: Amen.

CONGREGATIONAL HYMN #712 *Lord, Whose Love in Humble Service*

GREETING

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also, with you.

PRAYER OF THE DAY

L: O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord.

C: Amen.

FIRST READING Exodus 3:1-6

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness and came to Mount Horeb, the mountain of God. ² There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. ³ Then Moses said, "I must turn aside and look at this great sight and see why the bush is not burned up." ⁴ When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." ⁵ Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." ⁶ He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

SECOND READING Hebrews 12:18-29

¹⁸ You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹ and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰ (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") ²¹ Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") ²² But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³ and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴ and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. ²⁵ See that you do not refuse the one who is speaking, for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶ At that time his voice shook the earth, but now he has promised, "Yet once more I will shake not only the earth but also the heaven." ²⁷ This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸ Therefore, since we are receiving a kingdom that cannot be shaken, let us

show gratitude, by which we may offer to God an acceptable worship with reverence and awe, ²⁹ for indeed our God is a consuming fire.

+L: The Gospel according to Luke, Chapter 13

+C: Glory to you, O Lord

GOSPEL Luke 13:10-17

¹⁰ Now [Jesus] was teaching in one of the synagogues on the Sabbath. ¹¹ And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹² When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." ¹³ When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴ But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day." ¹⁵ But the Lord answered him and said, "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? ¹⁶ And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?" ¹⁷ When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

+L: The Gospel of the Lord

+C: Praise to you, O Christ

MESSAGE Pastor Bruce Engebretson

+CONGREGATIONAL HYMN #722 *O Christ, Your Heart, Compassionate*

+APOSTLES' CREED pg. 105

OFFERING

+OFFERTORY #186 *Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me. Restore to me the joy of your salvation, and uphold me with your free Spirit.*

TRANSITION TEAM PRESENTATION

+THE PRAYERS (pg. 143)

(As the leader concludes each petition with the words:

"Lord in your mercy..." The people respond: **Hear our prayer.**")

+THE LORD'S PRAYER pg. 145

SENDING

COMMUNITY WORD

+BLESSING

L: May the love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit bless you and give you peace.

C: Amen.

+CONGREGATIONAL HYMN #729 *The Church of Christ, in Every Age*
(vs. 1, 2, 3)

+DISMISSAL

L: Go in peace. Serve the Lord.

C: Thanks be to God.

**"I am God's child, deserving of love and respect,
and God will use me to change the world."**

*If you would like more information about ELC of Mount Horeb
please fill out the visitor cards in the pew pads
which are passed during offering.*

DEVOTIONS FOR THE WEEK OF AUGUST 24, 2025

SHARE: What was a high point of your day? What was a low point?

READ: Read the following daily readings to deepen your understanding:

Monday, Psalm 109, 21-31, A Prayer for Vindication

Tuesday, Ezekiel 20:18-32, Israel's Rebellion

Wednesday, John 1:43-51, The Call of Phillip and Nathaniel

Thursday, Psalm 112, Blessings of the Righteous

Friday, 1 Peter, 4:7-11, Good Stewards of God's Grace

Saturday, Proverbs 21:1-4, 24-26, The Righteous and Wicked

TALK: Consider some of these ideas:

"When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." -- Luke 13:12

Jesus heals a woman on the sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the sabbath command, Jesus responds by expanding "sabbath work" to include setting people free from bondage.

- In what ways do we continue to "trample the Sabbath" as Isaiah 58 describes?
- Do you ever experience the feeling of being in the presence of God's glory and might as Hebrews describe?
- Do we resist dealing with the needs of others because they would interrupt 'the way we've always done things' as the leaders of the temple did when Jesus healed?

PRAY: Almighty God, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord. Amen.

BLESS: The God of peace, Father, Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always. Amen.