

# **SUNDAY- SEPTEMBER 28TH, 2025 -9:00 AM**

## **EVANGELICAL LUTHERAN CHURCH OF MT. HOREB**

*A family in faith, reaching out to share in God's love  
with all people.*

### **WELCOMING WORD**

*Consideration of and care for those in need (especially those “at our gate,” visible to us, of whom we are aware) is an essential component of good stewardship. It is in the sharing of wealth that we avoid the snare of wealth. It is the one whom death could not hold—who comes to us risen from the dead—who can free us from the death grip of greed.*



### **WE WELCOME ALL TO ELC!**

*Everyone. Without exception. Regardless of race, ethnicity, gender expression, gender identity, sexual orientation, age, faith traditions, physical or mental abilities, financial resources, family status, or personal struggles. We are committed to being an anti-racist community. By the power of the Holy Spirit, we will work to extend God's grace, love, justice, and dignity. You belong here. Your story and your life are valuable. In Christ's love, we welcome you.*

MINISTERS  
INTERIM PASTOR

ALL MEMBERS OF THE CHURCH  
KAREN HOFSTAD



# ORDER OF WORSHIP

Sunday, September 28, 2025 | 16th Sunday after Pentecost | 9:00 AM  
(+ = stand if able; L = Leader / C = Congregation)

**PRELUDE** Diane Dangerfield

**+CONGREGATIONAL HYMN #705** *God of Grace and God of Glory*  
(vs.1,3,4)

## **+CONFESSIONS AND FORGIVENESS**

L: In the name of the Father, and of the + Son, and of the Holy Spirit.  
**C: Amen.**

L: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.  
**C: Amen.**

L: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

L: Most merciful God,  
**C: We are your stiff-necked people. We trample on the needy. We grumble about your grace to others. We turn away from the poor. Have mercy on us and forgive our sins. Rejoice over us as ones who were lost and have been found.**  
**Amen.**

L: Even when we are faithless, God remains faithful. Jesus Christ came into the world to save sinners. You who were lost have been found. In the name of Jesus, your sins are forgiven!  
**C: Amen.**

## **GREETING**

**+KYRIE** pg. 138

**+HYMN OF PRAISE** pg. 139 *"Glory to God in the Highest..."*

## **PRAYER OF THE DAY**

L: O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.  
**C: Amen.**

## CONGREGATIONAL SONGS

*In Christ Alone  
No Greater Love*

### SCRIPTURE READINGS

**Amos 6:1a, 4-7**

<sup>1a</sup> Woe to those who are at ease in Zion and for those who feel secure on Mount Samaria. <sup>4</sup> Woe to those who lie on beds of ivory and lounge on their couches and eat lambs from the flock and calves from the stall, <sup>5</sup> who sing idle songs to the sound of the harp and like David improvise on instruments of music, <sup>6</sup> who drink wine from bowls and anoint themselves with the finest oils but are not grieved over the ruin of Joseph! <sup>7</sup> Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

**1 Timothy 6:6-19**

<sup>6</sup> Of course, there is great gain in godliness combined with contentment, <sup>7</sup> for we brought nothing into the world, so that we can take nothing out of it, <sup>8</sup> but if we have food and clothing, we will be content with these. <sup>9</sup> But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup> For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. <sup>11</sup> But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. <sup>12</sup> Fight the good fight of the faith; take hold of the eternal life to which you were called and for which you made the good confession in the presence of many witnesses. <sup>13</sup> In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you <sup>14</sup> to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, <sup>15</sup> which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. <sup>16</sup> It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. <sup>17</sup> As for those who in the present age are rich, command them not to be haughty or to set their hopes on the uncertainty of riches but rather on God, who richly provides us with everything for our enjoyment. <sup>18</sup> They are to do good, to be rich in good works, generous, and ready to share, <sup>19</sup> thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

+L: The Gospel according to Luke, Chapter 16

**+C: Glory to you, O Lord**

## **GOSPEL**

**Luke 16:19-31**

[Jesus said:] <sup>19</sup> “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup> And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup> who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. <sup>22</sup> The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup> In Hades, where he was being tormented, he lifted up his eyes and saw Abraham far away with Lazarus by his side. <sup>24</sup> He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames.’ <sup>25</sup> But Abraham said, ‘Child, remember that during your lifetime you received your good things and Lazarus in like manner evil things, but now he is comforted here, and you are in agony. <sup>26</sup> Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ <sup>27</sup> He said, ‘Then I beg you, father, to send him to my father’s house <sup>28</sup> for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ <sup>29</sup> Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ <sup>30</sup> He said, ‘No, father Abraham, but if someone from the dead goes to them, they will repent.’ <sup>31</sup> He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’ ”

+L: The Gospel of the Lord

**+C: Praise to you, O Christ**

**SENIOR CHOIR ANTHEM** *The Gift of Love*

**CHILDREN’S MESSAGE** Pastor Karen Hofstad

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**+CONGREGATIONAL HYMN #719** *Where Cross the Crowded Ways of Life*

**+APOSTLES’ CREED** pg. 105

**+THE PRAYERS** (pg. 143)

**SHARING OF THE PEACE**

**OFFERING** Praise Team Song – *Hold Us Together*

**+OFFERTORY #186** “*Create in me....*”

**PRAYER OF THANKSGIVING**

**+THE LORD'S PRAYER** (pg. 145) (right hand column)

**COMMUNITY WORD**

**+BLESSING**

L: The God of righteousness, who gives justice to the oppressed, who gives food to the hungry, who sets the prisoners free, bless you now and forever.

**C: Amen.**

**+CONGREGATIONAL HYMN #858** *Praise to the Lord*

**+DISMISSAL**

L: Go in peace, serve the Lord.

**C: Thanks be to God.**

**"I am God's child, deserving of love and respect,  
and God will use me to change the world."**

*If you would like more information about ELC of Mount Horeb  
please fill out the visitor cards in the pew pads  
which are passed during offering.*

## DEVOTIONS FOR THE WEEK OF SEPTEMBER 28, 2025

**SHARE:** What are three things you are grateful for today?

**READ:** Read the daily readings to deepen your understanding:

**Monday,** Psalm 84, The Joy of Worship in the Temple

**Tuesday,** 1 Peter 5:1-11, Tending the Flock of God

**Wednesday,** Matthew 21:28-32, Parable of the Two Sons

**Thursday,** Psalm 32:1-7, The Joy of Forgiveness

**Friday,** John 14:21-27, The Gift of Christ's Peace

**Saturday,** Isaiah 1:1-9, The Wickedness of Judah

**TALK:** Consider some of these ideas:

**"I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted." -- Luke 18:14**

*The coming reign of God will involve unexpected reversals of fortune with judgment rooted in mercy. Jesus tells a parable in which the one who humbles himself is exalted and the one who exalts his own righteousness is humbled.*

- When have you wandered from God or God's ways? What brought you back? (Jer 14:7)
- If you knew your death was imminent—a reality some people face—what would you be sure to say to those you love and care about? To someone you don't know well? (2 Tim 4:6)
- When have you witnessed someone receive a second or third chance, forgiveness, a new start or, in your opinion, an undeserved opportunity? Did you feel it was unfair? (Lk 18:9)

**PRAY:** Holy God, our righteous judge, daily your mercy surprises us with everlasting forgiveness. Strengthen our hope in you, and grant that all the peoples of the earth may find their glory in you, through Jesus Christ, our Savior and Lord. Amen.

**BLESS:** The God of peace, Father, Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always. Amen.