

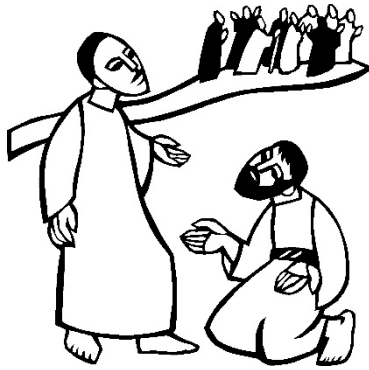
# **SATURDAY- OCTOBER 11TH, 2025 -5:00 PM**

## **EVANGELICAL LUTHERAN CHURCH OF MT. HOREB**

*A family in faith, reaching out to share in God's love  
with all people.*

### **WELCOMING WORD**

***It's a miracle! Multiple miracles! The waters of holy baptism have healed us. The body and blood of Jesus in holy communion have made us clean. We have died with Christ and been raised with him. For all this we have returned to offer thanks. From this place we are sent on our way rejoicing to share the good news.***



### **WE WELCOME ALL TO ELC!**

*Everyone. Without exception. Regardless of race, ethnicity, gender expression, gender identity, sexual orientation, age, faith traditions, physical or mental abilities, financial resources, family status, or personal struggles. We are committed to being an anti-racist community. By the power of the Holy Spirit, we will work to extend God's grace, love, justice, and dignity. You belong here. Your story and your life are valuable. In Christ's love, we welcome you.*

MINISTERS  
INTERIM PASTOR

ALL MEMBERS OF THE CHURCH  
KAREN HOFSTAD



# ORDER OF WORSHIP

Saturday, October 11, 2025 | 18th Sunday after Pentecost | 5:00 p.m.

(+ = stand if able; L = Leader / **C = Congregation**)

**PRELUDE** Ruth Heinecke

## CONFESSION AND FORGIVENESS

L: In the name of the Father, and of the + Son, and of the Holy Spirit.

**C: Amen.**

L - Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen.**

L: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

L: Most merciful and loving God,

**C: We are your stiff-necked people. We trample on the needy. We grumble about your grace to others. We turn away from the poor. Have mercy on us and forgive our sins. Rejoice over us as ones who were lost and have been found.**

**Amen.**

L: Even when we are faithless, God remains faithful. Jesus Christ came into the world to save sinners. You who were lost have been found.

In the name of Jesus, your sins are forgiven!

**C: Amen.**

**CONGREGATIONAL HYMN #413** *Holy, Holy, Holy*

## GREETING

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also, with you.**

## PRAYER OF THE DAY

L: Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.

**C: Amen.**

## SCRIPTURE READINGS

## 2 Kings 5:1-3, 7-15c

<sup>1</sup> Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. <sup>2</sup> Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup> She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease." <sup>7</sup> When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me." <sup>8</sup> But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." <sup>9</sup> So Naaman came with his horses and chariots and halted at the entrance of Elisha's house. <sup>10</sup> Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." <sup>11</sup> But Naaman became angry and went away, saying, "I thought that for me he would surely come out and stand and call on the name of the Lord his God and would wave his hand over the spot and cure the skin disease! <sup>12</sup> Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" He turned and went away in a rage. <sup>13</sup> But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" <sup>14</sup> So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. <sup>15a, b, c</sup> Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

## 2 Timothy 2:8-15

<sup>8</sup> Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, <sup>9</sup> for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. <sup>10</sup> Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. <sup>11</sup> The saying is sure: If we have died with him, we will also live with him; <sup>12</sup> if we endure, we will also reign with him; if we deny him, he will also deny us; <sup>13</sup> if we are faithless, he remains faithful—he cannot deny himself. <sup>14</sup> Remind them of this, and warn them before the Lord that they are to avoid wrangling over

words, which does no good but only ruins those who are listening. <sup>15</sup> Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

+L: The Gospel according to Luke, Chapter 17

**+C: Glory to you, O Lord**

## **GOSPEL**

**Luke 17:11-19**

<sup>11</sup> On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup> As he entered a village, ten men with a skin disease approached him. Keeping their distance, <sup>13</sup> they called out, saying, "Jesus, Master, have mercy on us!" <sup>14</sup> When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. <sup>15</sup> Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup> He prostrated himself at Jesus's feet and thanked him. And he was a Samaritan. <sup>17</sup> Then Jesus asked, "Were not ten made clean? So where are the other nine?" <sup>18</sup> Did none of them return to give glory to God except this foreigner?" <sup>19</sup> Then he said to him, "Get up and go on your way; your faith has made you well."

+L: The Gospel of the Lord

**+C: Praise to you, O Christ**

**MESSAGE** Pastor Karen Hofstad

**+CONGREGATIONAL HYMN #251** *My Soul Proclaims Your Greatness*

**+APOSTLES' CREED** pg. 105

**+THE PRAYERS** (pg. 143)

Lord in your mercy, *hear our prayer*

**SHARING OF THE PEACE**

**BENEVOLENCE**

**OFFERING**

**+OFFERTORY #186** *Create in me ...."*

**PRAYER OF THANKSGIVING**

**+THE LORD'S PRAYER** pg. 145

**COMMUNITY WORD**

**+BLESSING**

L: The God of righteousness, who gives justice to the oppressed, who gives food to the hungry, who sets the prisoners free, bless you now and forever.

**C: Amen.**

**+CONGREGATIONAL HYMN #836** *Joyful, Joyful, We Adore Thee*

**+DISMISSAL**

L: Go in peace. Serve the Lord.

**C: Thanks be to God.**

**“I am God’s child, deserving of love and respect,  
and God will use me to change the world.”**

***If you would like more information about ELC of Mount Horeb  
please fill out the visitor cards in the pew pads  
which are passed during offering.***

## **DEVOTIONS FOR THE WEEK OF OCTOBER 12, 2025**

**SHARE:** What are three things you are grateful for today?

**READ:** Read the daily readings to deepen your understanding:

**Monday,** Psalm 61,

**Tuesday,** Ephesians 6:10-20,

**Wednesday,** Matthew 10:5-15,

**Thursday,** Psalm 121,

**Friday,** 2 Timothy 2:14-26

**Saturday,** Mark 10:46-52

**TALK:** Consider some of these ideas:

*“So, he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.”*

**2 Kings 5:14**

*Sometimes it is hard to accept that our salvation as Christians comes by grace alone through faith alone. We like to work hard for our rewards, not necessarily because we are hardworking, but because then we are in control. It is uncomfortable to have something as monumental as the fate of our eternal existence depend solely on the grace of God, who is wholly outside our control.*

- What does it mean to be saved by grace through faith?
- Is this a help or a hindrance when producing good works of the Spirit?
- Are there times in your life that you have chosen the harder path? What did you learn? Would you do anything differently now?

**PRAY:** Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord. Amen.

**BLESS:** The God of peace, Father, Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always. Amen.