

# **SUNDAY- FEBRUARY 22ND, 2026 -9:00 AM**

## **EVANGELICAL LUTHERAN CHURCH OF MT. HOREB**

*A family in faith, reaching out to share in God's love with all people*

### **WELCOMING WORD**

*Today's gospel tells of Jesus' temptation in the desert. His forty-day fast becomes the basis of our Lenten pilgrimage. In the early church Lent was a time of intense preparation for those to be baptized at the Easter Vigil.*

*This catechetical focus on the meaning of faith is at the heart of our Lenten journey to the baptismal waters of Easter. Hungry for God's mercy, we receive the bread of life to nourish us for the days ahead.*



### **WE WELCOME ALL TO ELC!**

*Everyone. Without exception. Regardless of race, ethnicity, gender expression, gender identity, sexual orientation, age, faith traditions, physical or mental abilities, financial resources, family status, or personal struggles. We are committed to being an anti-racist community. By the power of the Holy Spirit, we will work to extend God's grace, love, justice, and dignity. You belong here. Your story and your life are valuable. In Christ's love, we welcome you.*

MINISTERS  
PASTOR

ALL MEMBERS OF THE CHURCH  
KAREN HOFSTAD



# ORDER OF WORSHIP

Sunday, February 22, 2026 | First Sunday in Lent | 9:00 AM

(+ = stand if able; L = Leader / C = Congregation)

**PRELUDE** Diane Dangerfield

**+CONGREGATIONAL HYMN #325 I Want Jesus to Walk with Me**

**+CONFESSIONS AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

Let us confess our sin before God, who removes our guilt and blots out all offenses.

*Silence is kept for reflection.*

Gracious God, **have mercy on us according to your steadfast love.**

For seeking worldly delights that deceive us and dishonor you:

Gracious God, **have mercy on us according to your steadfast love.**

For desiring self-reliance instead of hungering for your word: Gracious God, **have mercy on us according to your steadfast love.**

For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God, **have mercy on us according to your steadfast love.**

For drawing from the well of self-serving ambition, and for disdaining the living water Christ offers: Gracious God, **have mercy on us according to your steadfast love.**

For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God, **have mercy on us according to your steadfast love.**

For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God, **have mercy on us according to your steadfast love.**

God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of † Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace. **Amen.**

**GREETING**

**+KYRIE pg. 147**

## PRAYER OF THE DAY

L: Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

## CONGREGATIONAL SONGS *Lord, I Lift Your Name On High No Greater Love*

### SCRIPTURE READINGS

Genesis 2:15-17; 3:1-7

<sup>15</sup> The Lord God took the man and put him in the garden of Eden to till it and keep it. <sup>16</sup> And the Lord God commanded the man, "You may freely eat of every tree of the garden, <sup>17</sup> but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." <sup>3:1</sup> Now the serpent was craftier than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" <sup>2</sup> The woman said to the serpent, "We may eat of the fruit of the trees in the garden, <sup>3</sup> but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" <sup>4</sup> But the serpent said to the woman, "You will not die, <sup>5</sup> for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." <sup>6</sup> So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate. <sup>7</sup> Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves.

Romans 5:12-19

<sup>12</sup> Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned <sup>13</sup> for sin was indeed in the world before the law, but sin is not reckoned when there is no law.

<sup>14</sup> Yet death reigned from Adam to Moses, even over those who did not sin in the likeness of Adam, who is a pattern of the one who was to come. <sup>15</sup> But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the gift in the grace of the one man, Jesus Christ, abounded for the many. <sup>16</sup> And the gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the gift following many trespasses brings justification. <sup>17</sup> If, because of the one man's trespass, death reigned through that one, much more surely will those who receive the abundance of grace and the gift of righteousness reign in life through the one man, Jesus Christ. <sup>18</sup> Therefore just as one man's trespass led to condemnation

for all, so one man's act of righteousness leads to justification and life for all. <sup>19</sup> For just as through the one man's disobedience the many were made sinners, so through the one man's obedience the many will be made righteous.

**+ACCLAMATION pg. 151**

(sing) Return to the Lord, your God, for He is gracious and merciful,  
slow to anger, and abounding in steadfast love.

+L: The Gospel according to Matthew, Chapter 4.

**+C: Glory to you, O Lord.**

**GOSPEL**

**Matthew 4:1-11**

<sup>1</sup> Jesus was led up by the Spirit into the wilderness to be tested by the devil.  
<sup>2</sup> He fasted forty days and forty nights, and afterward he was famished.  
<sup>3</sup> The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." <sup>4</sup> But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" <sup>5</sup> Then the devil took him to the holy city and placed him on the pinnacle of the temple, <sup>6</sup> saying to him, "If you are the Son of God, throw yourself down, for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" <sup>7</sup> Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" <sup>8</sup> Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory, <sup>9</sup> and he said to him, "All these I will give you, if you will fall down and worship me." <sup>10</sup> Then Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" <sup>11</sup> Then the devil left him, and suddenly angels came and waited on him.

+L: The Gospel of the Lord.

**+C: Praise to you, O Christ.**

**SENIOR CHOIR ANTHEM** *Don't You Let Nobody Turn You 'Round*

**CHILDREN'S MESSAGE** Pastor Karen Hofstad

**MESSAGE** Pastor Karen Hofstad

**+CONGREGATIONAL HYMN #810** *O Jesus, I Have Promised*

**+APOSTLES' CREED** pg. 105

**+THE PRAYERS** pg. 152

**SHARING OF THE PEACE**

**OFFERING PRAISE TEAM** *God With Us*

**+OFFERTORY #184-** *Let the Vineyards...*

**+OFFERING PRAYER**

L: Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: ourselves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

**C: Amen.**

**+THE LORD'S PRAYER** pg. 154 (right hand column)

**COMMUNITY WORD**

**+BLESSING**

L: L: Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, † bless you now and always.

**C: Amen.**

**+CONGREGATIONAL HYMN #807 Come, Thou Fount of Every Blessing**

**+DISMISSAL**

L: Go in peace. Believe the good news.

**C: Thanks be to God.**

**“I am God’s child, deserving of love and respect,  
and God will use me to change the world.”**

*If you would like more information about ELC of Mount Horeb please fill out the visitor cards in the pew pads which are passed during offering*

## DEVOTIONS FOR THE WEEK OF FEBRUARY 22, 2026

**SHARE:** What are three things you are grateful for today?

**READ:** Read the daily readings to deepen your understanding:

**Monday,** Psalm 32, The Joy of Forgiveness

**Tuesday,** Genesis 4:1-16, Cain Murders Abel

**Wednesday,** Matthew 18:10-14, The Parable of the Lost Sheep

**Thursday,** 2 Timothy 1:3-7, Thanksgiving and Encouragement

**Friday,** Micah 7:18-20, God's Steadfast Love

**Saturday,** Luke 7:1-10, Jesus Heals a Centurion's Servant

**TALK:** Consider some of these ideas:

**“Jesus was led up by the Spirit into the wilderness to be tempted by the devil” – Matthew 4:11**

*Jesus experiences anew the temptations that Israel faced in the wilderness. As the Son of God, he endures the testing of the evil one.*

- From whom or what do you draw strength or courage when you feel the tug of temptations? (Matt 4:1-11)
- Why is it so tough to accept God's undeserved love and forgiveness? (Rom 5:12-19)
- What have your experiences, relationships, and ministry revealed to you about human nature? (Gen 3:1-7)

**PRAY:** Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

**BLESS:** God, the giver of love, Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey. Amen.