

# **SUNDAY- MARCH 1ST, 2026 -9:00 AM**

## **EVANGELICAL LUTHERAN CHURCH OF MT. HOREB**

*A family in faith, reaching out to share in God's love with all people*

### **WELCOMING WORD**

*During Lent we journey with all those around the world who will be baptized at the Easter Vigil. In today's gospel Jesus tells Nicodemus that he must be born of water and Spirit. At the font we are given a new birth as children of God. As God made a covenant with Abraham, in baptism God promises to raise us up with Christ to new life. From worship we are sent forth to proclaim God's love for all the world.*



### **WE WELCOME ALL TO ELC!**

*Everyone. Without exception. Regardless of race, ethnicity, gender expression, gender identity, sexual orientation, age, faith traditions, physical or mental abilities, financial resources, family status, or personal struggles. We are committed to being an anti-racist community. By the power of the Holy Spirit, we will work to extend God's grace, love, justice, and dignity. You belong here. Your story and your life are valuable. In Christ's love, we welcome you.*

MINISTERS  
PASTOR

ALL MEMBERS OF THE CHURCH  
KAREN HOFSTAD



# ORDER OF WORSHIP

Sunday, March 1, 2026 | Second Sunday in Lent | 9:00 AM

(+ = stand if able; L = Leader / C = Congregation)

**PRELUDE** Diane Dangerfield

**+CONGREGATIONAL HYMN #696** *Jesus Calls Us (vs. 1,3,4,5)*

**+CONFESSIONS AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

Let us confess our sin before God, who removes our guilt and blots out all offenses.

*Silence is kept for reflection.*

Gracious God, **have mercy on us according to your steadfast love.**

For seeking worldly delights that deceive us and dishonor you: Gracious God, **have mercy on us according to your steadfast love.**

For desiring self-reliance instead of hungering for your word: Gracious God, **have mercy on us according to your steadfast love.**

For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God, **have mercy on us according to your steadfast love.**

For drawing from the well of self-serving ambition, and for disdaining the living water Christ offers: Gracious God, **have mercy on us according to your steadfast love.**

For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God, **have mercy on us according to your steadfast love.**

For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God, **have mercy on us according to your steadfast love.**

God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of † Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace. **Amen.**

**GREETING**

**+KYRIE pg. 147**

## **PRAYER OF THE DAY**

L: O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

## **CONGREGATIONAL SONGS** *Cry Of My Heart Above All*

### **SCRIPTURE READINGS**

**Genesis 12:1-4a**

<sup>1</sup> The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. <sup>2</sup> I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. <sup>3</sup> I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed." <sup>4a</sup> So Abram went, as the Lord had told him, and Lot went with him.

**Romans 4:1-5, 13-17**

<sup>1</sup> What then are we to say was gained by Abraham, our ancestor according to the flesh? <sup>2</sup> For if Abraham was justified by works, he has something to boast about, but not before God. <sup>3</sup> For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness."  
<sup>4</sup> Now to one who works, wages are not reckoned as a gift but as something due. <sup>5</sup> But to one who does not work but trusts him who justifies the ungodly, such faith is reckoned as righteousness. <sup>13</sup> For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup> For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath, but where there is no law, neither is there transgression. <sup>16</sup> For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, <sup>17</sup> as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

### **+ACCLAMATION pg. 151**

(sing) **Return to the Lord, your God, for He is gracious and merciful,  
slow to anger, and abounding in steadfast love.**

+L: The Gospel according to John, Chapter 3.

**+C: Glory to you, O Lord.**

## **GOSPEL**

**John 3:1-17**

<sup>1</sup> Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup> He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person.” <sup>3</sup> Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.”

<sup>4</sup> Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” <sup>5</sup> Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup> What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup> Do not be astonished that I said to you, ‘You must be born from above.’ <sup>8</sup> The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” <sup>9</sup> Nicodemus said to him, “How can these things be?” <sup>10</sup> Jesus answered him, “Are you the teacher of Israel, and yet you do not understand these things? <sup>11</sup> “Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. <sup>12</sup> If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup> No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup> And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup> that whoever believes in him may have eternal life. <sup>16</sup> “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. <sup>17</sup> “Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him.”

+L: The Gospel of the Lord.

**+C: Praise to you, O Christ.**

**SENIOR CHOIR ANTHEM** *Amazing Grace*

**CHILDREN’S MESSAGE** Pastor Karen Hofstad

**MESSAGE** Pastor Karen Hofstad

**+CONGREGATIONAL HYMN #445** *Wash, O God, Our Sons and Daughters*

**+NICENE CREED** pg. 104

**+THE PRAYERS** pg. 152

The leader concludes each petition with the words:

“Lord in your mercy...”

**The people respond: Hear our prayer.”**

**+SHARING OF THE PEACE**

**OFFERING PRAISE TEAM** *You Are God Alone*

**+OFFERTORY #184- *Let the Vineyards...***

**+OFFERING PRAYER**

L: O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name.

**C: Amen.**

**+THE GREAT THANKSGIVING** pg. 152

**+WORDS OF INSTITUTION**

**+THE LORD'S PRAYER** pg. 154 (right hand column)

**CONGREGATIONAL HYMN #613 *Thy Holy Wings***

**PRAYER AFTER COMMUNION**

**COMMUNITY WORD**

**+BLESSING**

L: Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, † bless you now and always.

**C: Amen.**

**+CONGREGATIONAL HYMN #638 *Blessed Assurance***

**+DISMISSAL**

L: Go in peace. Believe the good news.

**C: Thanks be to God.**

***"I am God's child, deserving of love and respect,  
and God will use me to change the world."***

*If you would like more information about ELC of Mount Horeb please fill out the visitor cards in the pew pads which are passed during offering*

## DEVOTIONS FOR THE WEEK OF MARCH 1, 2026

**SHARE:** What was a high point of your day? What was a low point?

**READ:** Read the following daily readings to deepen your understanding:

Monday, Psalm 128, The Happy Home of the Faithful

Tuesday, Isaiah 65:17-25, The Glorious New Creation

Wednesday, John 7:53-8:11, The Woman Caught in Adultery

Thursday, Psalm 95, A Call to Worship

Friday, Ephesians 2:11-22, One in Christ

Saturday, Exodus 16:27-35, Manna in the Wilderness

**TALK:** Consider some of these ideas:

**“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”**

**John 3:17**

*A curious Pharisee visits Jesus by night to learn from the teacher his friends reject. Jesus speaks to him about life in the Spirit and the kingdom of God.*

- How would explain baptism using language other than that which is traditional or school-taught? (John 3)
- What do you mean or hope for when you ask God to bless someone? (Gen 12:1-4)
- In what ways has God uniquely equipped or positioned you to share your faith with others? (Rom 4:1-5)

**PRAY:** O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

**BLESS:** God, the giver of love, Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.  
Amen.